Raciel Torres: drums Per Mathisen: bass Olga Konkova: Rhodes səuoydoxes ojle :əznzeM uevl

## 6. Wemba Wa

Raciel Torres: drums Per Mathisen: bass Bjørn Vidar Solli: guitar Hanne Iveter: vocals Ivan Mazuze: alto saxophone əpun¬ 'ç

Olga Konkova: piano Ivan Mazuze: soprano saxophone εγοΜ .<sup>2</sup>

Sidiki Camara: percussion Raciel Torres: drums Per Mathisen: bass Olga Konkova: piano bercussion, nand ctaps Ivan Mazuze: alto and tenor saxophones,

3. Masessa

Sanskrifi Shretsha: tablas and vocals Raciel Torres: drums Per Mathisen: bass Olga Konkova: piano Ivan Mazuze: alto and soprano saxophones, flute 2. Mantra

> Sanskriti Shretsha: tablas Raciel lorres: drums Per Mathisen: bass Olga Konkova: piano Ivan Mazuze: soprano saxophone 1. Rohingya

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musical experiment that succeeds in every to Ivan Mazuze and his chosen 'tribe' for a mix of style and substance. We say asante' of old and new, a merge of east and west, a This is truly captivating music. It is a blend

solos from Ivan and Bjørn Vidar. The track serves as a vehicle for spectacular

usmed the song when I composed it about 15 bass player called 'Filipinho' who actually The track is dedicated to my late friend, a Xichangana language of Mozambique. Ivan: Khuloiya means ancestorship in the

solo from maestro Mazuze. fingered acoustic bass solo and a concluding theme, an ultra-jazzy piano solo, a nimbleincludes an evocative vocal/instrumental of the African savannah regions. The track water for the human and animal inhabitants life'. It can provide shelter, clothing, food and The Baobab tree is known as the tree of

entirety, a vigorous tour de force! Raciel Torres is sensational. It is, in its guitar. As throughout the album, drummer Per Mathisen, Ivan on soprano sax and Solli's track features the virtuosic talents of bassist Asante is a Swahili word for Thank you'. The

Bebey, 'African Music, A Peoples' Art'). command universal admiration." (Francis traditions. The virtuoso talents of the griots going on, he is a living archive of the people's minstrel. The griot knows everything that is the counterpart of the medieval European The West African Griot is a troubadour,

percussion provided by Ivan's handclaps. of sax, kora as played by Ibou Cissokho and The track offers a delightful combination

".IWEJEM and the people of the Mchisi district of Ivan: "Mchisi was inspired by the landscape

and development. Ivan's own musical understanding, research music. Wemba has meant a great deal to enjoyed an international reputation in world Congolese pop artist Papa Wemba who Wemba Wa was inspired by the late

Vidar Solli. a tremendous guitar solo by guitarist, Bjørn abundant natural beauty. The track includes deal of self-reflective time in the area's lelemark region where Ivan spends a great tolk music and relates specifically to the Lunde was inspired by traditional Norwegian

which might be considered as the album's through an enthralling and enchanting track,

Probing piano and sax wind their way

simply means in search of musical souls." ction in a spiritual context, which for me Ivan: Moya means soul, wind and a conne\_

from pianist Olga Konkova and Ivan. thematic statement and so to dexterous solos opens percussively leading to a stimulating even physical characteristics. The track occupation, place of origin, parentage and as a way to sort people into groups – by Masessa is historically, a surname evolved

trom Ivan. interplay and superb soprano sax soloing mantra with compelling instrumental powers. The track combines a rapid-fire believed to have psychological and spiritual

utterance, a group of sounds or words African practices. A mantra is a sacred common amongst some important religious Mantra is a fascinating take on a custom

displaced from their homeland in 2017. py the Rohingya people of Myanmar who were tive and reflective feel to it and was inspired although rhythmically relaxed has a medita-The opening track is Rohingya. The track

possession trance ritual called Xikwembu. wasic used in practices during the spiritual material on the album explores the religious and bass to tablas, kora, and calabash. The instruments ranges from sax, piano, guitar music to contemporary music. The choice of studying the links that connect traditional differences and has immersed himself in home in Norway. He is inspired by cultural an academic and a traveller who has found Ivan Mazuze is a performer, a composer,

empracing way, soul music. and Indian traditional music, is in an alllovingly selected and sculpted from African and rhythmic delights that have been soul". And this album, rich with melodic a word, Moya' that translates as spirit/ The Mozambican language Xichangana has

9zuzeM nevi – AYOM

Raciel Torres: drums

Bjørn Vidar Solli: guitar

Sidiki Camara: calabash

Raciel Torres: drums

Per Mathisen: bass

Olga Konkova: piano

Raciel Torres: drums

Bjørn Vidar Solli: guitar

Raciel Torres: drums

Per Mathisen: bass

Olga Konkova: piano

Ibou Cissokho: kora

Ibou Cissokho: kora

7. Nchisi

bercussion, hand claps

Ivan Mazuze: alto saxophone

Per Mathisen: bass

Ivan Mazuze: soprano saxophone

Ivan Mazuze: soprano saxophone, flute, hand

Sidiki Camara: percussion, talking drums

Ivan Mazuze: alto and tenor saxophones,

Ivan Mazuze: soprano saxophone, handclaps

Per Mathisen: bass

11. Khuloiya

craps, vocats

10. Baobab

9. Asante

Thanks to my family, you are huge inspiration for me: Ragnhild, Maria and Sofia. Thanks to my colleagues and associates: Davide Mancini and Anna Pierini (Musicastrada), Miloud Guiderk (Cosmopolite Scene), Ashley Shiri (Mela Horisont), Rich Brown, Jeremy Ledbetter, Marito Marques, Hans Mathisen, Enrico Zanisi, Linley Marthe, Jens Fossum, Valentina Zanelli (Creativitymusicali), Glenda Rush (Vivo Musique Int), Enzo Favata and Laura Collu (Jana Project), Helder Gonzaga, Valter Mabas, Stelio Mondlane, Ana Lucia Cruz and Marc Brebant (CCFM), Ginho Sibia, Paula Van Goes, Datje Van Reijendam, Samito Matsinhe, Di Steffano Wolff, Danilo Santana, Sergio Carvalho, Sarah Martinez, Lucas Khumalo, Felicidade Zunguza (Xindiry Comunicacoes) and Orlanda Graca

Lastly, thanks to all participating musicians on this album. The travel continues...

1 Rohingya 2 Mantra 4:12 3 Masessa 4 Moya 5 Lunde 6 Wemba Wa 5:55 7 Nchisi 8 Griot 5:18 9 Asante 5:58 10 Baobab

11 Khuloiya

Ivan Mazuze - saxophones, flute, hand claps, percussion & vocals Olga Konkova piano and Rhodes, tracks 1, 2, 3, 4, 6, 8 & 10 Bjørn Vidar Solli guitar, tracks 5, 9 & 11 Per Mathisen bass, all tracks except tracks 4 & 7

Raciel Torres drums, all tracks except tracks 4 & 7 Hanne Tveter vocal, track 5

Ibou Cissokho kora, tracks 7 & 8

Sidiki Camara percussion, talking drums and calabash, tracks 3, 8 & 10 Sanskriti Shretsha tablas, vocals, tracks 1 & 2

Total Time 56:37

All music composed and arranged by Ivan Mazuze

4:44

Except track 5, text by Hanne Tveter The duo tracks 4 - Moya with Olga Konkova and 7 - Nchisi with Ibou Cissokho are performed sponaneously

Recorded August 2018 by Giert Clausen at Fersk Lyd Studios, Oslo, Norway Additional recording September 2018 by Jock Loveband at Urban Sound Studio, Oslo

Mixed by Giert Clausen and Ivan Mazuze at Fersk Lyd Studios

Mastered September 2018 by Giert Clausen at Fersk Lyd Studios, Oslo

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